

GOVERNMENT OF ANDHRA PRADESH
ABSTRACT

Lands- Visakhapatnam District - Handing over advance possession of the Government land to an extent of Ac.3.00 cents in Sy.No.407 of Kapuluppada(V), Bheemunipatnam(M) to The Executive Director, A.P.State Fiber Net Ltd., for establishment of Corporate Training Centre, a joint venture programme of BSNL and A.P.State Fiber Net Corporation as per G.O.Ms.No.571, Rev(Assn.I) Dept, dt.14.09.2012 - Permission Accorded - Orders - Issued.

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REVENUE(ASSIGNMENT-II) DEPARTMENT

G.O.RT.No. 565

Dated: 12-06-2017
Read the following

- 1.From the Dist. Collector,Visakhapatnam Lr.Rc.No. 2942/2016/E2, dt.06.12.2016.
- 2.From the Spl CS & CCLA Lr.Ref.No.Assn.III(3)/1387/2016, dt.23.12.2016.

O R D E R

In the circumstances reported by the District Collector, Visakhapatnam and as recommended by the Special Chief Secretary & Chief Commissioner of Land Administration in the references 1st & 2nd read above, Government after careful examination of the matter, hereby accord permission to the District Collector, Visakhapatnam to handover the advance possession of the land to an extent of Ac.3.00 cents in Sy.No.407 of Kapuluppada(V), Bheemunipatnam(M) to The Executive Director, A.P.State Fiber Net Ltd., for establishment of Corporate Training Centre, a joint venture programme of BSNL and A.P.State Fiber Net Corporation pending regular alienation proposals.

4. The Special Chief Secretary & Chief Commissioner of Land Administration and the District Collector, Visakhapatnam shall take further necessary action accordingly in the matter.

(BY ORDER AND IN THE NAME OF THE GOVERNOR OF ANDHRA PRADESH)

R.KARIKAL VALAVEN
PRINCIPAL SECRETARY TO GOVERNMENT(I/c)

To
The Special Chief Secretary & Chief Commissioner of
Land Administration, A.P., Hyderabad.
The District Collector, Visakhapatnam.

Copy to:

The Executive Director, A.P.State Fiber Net Ltd, A.U.,
China Waltair, Visakhapatnam.
The PS to Spl CS to Hon'ble CM.
The OSD to Hon'ble Dy.CM(Rev)
The PS to Chief Secretary.
The PS to Spl CS(Rev)
The G.A(Cabinet) Department
(w.r.t.U.O.No.200/2017, dt.02.06.2017)
S.F.

//FORWARDED::BY ORDER//

SECTION OFFICER